

under the jurisdiction of the Bureau of Land Management are located with the project boundary. No Indian Tribal lands are located within the project boundary.

The proposed plan establishes the Public Service Company of Colorado's (project licensee) future management practices and guidelines for public recreation and private development at Electra Lake and the adjoining project lands. The proposed plan is intended to ensure that recreation use and private development at Electra Lake is consistent with hydroelectric operations, the terms and conditions of the project license, including the project's existing recreation plan; an existing lease agreement between the licensee and the Electra Sporting Club, a private recreation club; and all other applicable Federal, state, and local laws and regulations. The proposed plan contains provisions addressing existing and future private development, public recreation use and opportunities, and the preservation of natural resources, including scenic and environmental values, at Electra Lake and the adjoining project lands. The EA contains Commission staff's analysis of the potential environmental impacts of implementation of the proposed plan and concludes that the proposed action would not constitute a major Federal action significantly affecting the quality of the human environment.

A copy of the EA is on file with the Commission and is available for public inspection. The EA may also be viewed on the web at <http://www.ferc.gov> using the "RIMS" link—select "P-400" and follow the instructions (call 202-208-2222 for assistance).

Linwood A. Watson, Jr.,
Deputy Secretary.

[FR Doc. 02-7893 Filed 3-29-02; 8:45 am]
BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 2077-016—New Hampshire, Vermont]

USGen New England, Inc.; Notice of Availability of Final Environmental Assessment

March 28, 2002.

In accordance with the National Environmental Policy Act of 1969 and the Federal Energy Regulatory Commission's (Commission) regulations, 18 CFR part 380 (Order No. 486, 52 FR 47897), the Office of Energy

Projects has reviewed the application for a new license for the Fifteen Mile Falls Hydroelectric Project, located on the Connecticut River, in Grafton County, New Hampshire and Caledonia County, Vermont, and has prepared a final Environmental Assessment (EA) for the project. The project does not occupy any Federal lands.

On November 16, 2001, the Commission staff issued an EA for the Fifteen Mile Falls Project and requested that any comments be filed within 30 days. Comments were filed by various entities and are addressed in the final EA.

The final EA contains the staff's analysis of the potential environmental effects of the Fifteen Mile Falls Project and various alternatives, including no-action, and concludes that licensing the project, with appropriate environmental measures, would not constitute a major Federal action that would significantly affect the quality of the human environment.

A copy of the final EA is available for public review in the Public Reference Branch, Room 2-A, of the Commission's offices at 888 First Street, NE, Washington, DC 20426. The final EA may also be viewed on the web at <http://www.ferc.fed.gov> using the "RIMS" link, select "Docket #" and follow the instructions. Please call (202) 208-2222 for assistance.

For further information, contact William Guey-Lee at (202) 219-2808.

Linwood A. Watson, Jr.,
Deputy Secretary.

[FR Doc. 02-8001 Filed 3-29-02; 8:45 am]
BILLING CODE 6717-01-P

DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

Notice of Application for Amendment of License and Soliciting Comments, Motions To Intervene, and Protests

March 27, 2002.

Take notice that the following application has been filed with the Commission and is available for public inspection:

a. *Application Type:* Amendment of License to Change Project Boundary.

b. *Project No:* 67-102.

c. *Date Filed:* February 4, 2002.

d. *Applicant:* Southern California Edison.

e. *Name of Project:* Big Creek 2A, 8, and Eastwood.

f. *Location:* San Joaquin River, Eastern Fresno County, California. The project

occupies in part, lands of the Sierra National Forest.

g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791 (a) 825(r) and secs. 799 and 801.

h. *Applicant Contact:* Mr. Lawrence D. Hamlin, Vice President, Southern California Edison Company, 300 N. Lone Hill Ave., San Dimas, CA 91773, (559)893-3646.

i. *FERC Contact:* Any questions on this notice should be addressed to: Anumzziatta Purchiaroni at (202) 219-3297, or e-mail address: anumzziatta.purchiaroni@ferc.fed.us.

j. *Deadline for filing comments and or motions:* April 27, 2002.

All documents (original and eight copies) should be filed with: Magalie R. Salas, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington DC 20426. Please include the project number (P-67-102) on any comments or motions filed.

k. *Description of Request:* Southern California Edison is requesting the Commission's approval to install a 1,296-foot-long overhead, 33-kV distribution line extending from the existing Kokanee 33 kV-line to the Pitman Creek Diversion Dam. The line is needed to operate refurbished slide gates, power instrumentation, heating elements and other power operated devices at the facility. The proposed modification would increase the land for right-of-way across National Forest lands by 1.1 acres. The work is scheduled to begin in August 2002, pending Commission's approval.

l. *Locations of the Application:* A copy of the application is available for inspection and reproduction at the Commission's Public Reference Room, located at 888 First Street, NE, Room 2A, Washington, DC 20426, or by calling (202) 208-1371. This filing may be viewed on <http://www.ferc.fed.us/online/rims.htm> (call (202)208-2222 for assistance). A copy is also available for inspection and reproduction at the address in item (h) above.

m. *Individuals desiring to be included on the Commission's mailing list should so indicate by writing to the Secretary of the Commission.*

n. *Comments, Protests, or Motions to Intervene—*Anyone may submit comments, a protest, or a motion to intervene in accordance with the requirements of Rules of Practice and Procedure, 18 CFR 385.210, 385.211, 385.214. In determining the appropriate action to take, the Commission will consider all protests or other comments filed, but only those who file a motion to intervene in accordance with the Commission's Rules may become a